

**MASS INTENTIONS**

Saturday - August 21 - 6:30AM
Virginia Navarro --- Req. by Michael Navarro

Saturday - August 21 - 5:00 PM
In Honor of the Immaculate Heart of Mary and The Virgen De Juquila, OAX ---Req. by Carmen & Nicholas Barrios & Family

Sunday - August 22 7:30 AM
Blessed Virgin Mary’s Intentions --- Req. by Karen Morris

Sunday - August 22 - 9:00 AM
Lil’ Albert Salcido --- Req. by his Family

Sunday - August 22 - 10:30AM
Michael Durbin and Family --- Req. by his Parents

Sunday - August 22 - 12:30PM
+Gloria Valdez --- Req. by Matt and Lisa Stone

Sunday - August 22 - 5:00 PM
Missa Pro Populo

Monday - August 23 - 6:30 AM
Vanessa Vargas --- Req. by her Parents

Monday - August 23 - 8:00 AM
+Elly Wousters --- Req. by Emiliana D’Johan Ray Serrano and Family

Tuesday - August 24 - 6:30 AM
In Honor of Our Lady of Guadalupe
Requested by Paula Altamirano

Tuesday - August 24 - 8:00 AM
St. Marcos --- Req. by Paula Altamirano

Wednesday - August 25 - 6:30 AM
+Raymond and +Ramil Octa --- Req. by Thelma Octa

Wednesday - August 25 - 8:00 AM
+Mark Coppess --- Req. by Jim and Pat McCann

Thursday - August 26 - 6:30 AM
God’s Blessing on Catherine Bell and her new career
Requested by her Mother

Thursday - August 26 - 8:00 AM
+Manuel Cristobal --- Req. by Ann

Thursday - August 26 - 9:00 PM
Margaret Coats, her health --- Req. by Jim and Pat McCann

Friday - August 27 - 6:30 AM
+Fr. Meyer and +Fr. Thomas Healy
Leo Orlov --- Req. by Tatyana

Friday - August 27 - 8:00 AM
Frank McMaster --- Req. by Jim and Pat McCann

Saturday - August 28 - 6:30 AM
+Leo Zlacket --- Req. by Mr. & Mrs. Frank Batista
\*\*\*\*\*

**VISIT OUR WEBSITE: www.sansecondodasti.org**

**INTENTIONS FOR THE SICK**

Vanessa Vargas, Mother Lily, Marianne Ennis, Anita Hoth, Joyce Starks, Ray Cisneros, Lil Zachary Smith, Carol Cuellar, Darlene Wheat, Austin Starks, Susie Hudson, Everett Hunt, Sylvia Todd, John Sherrett, Lillian Cipolla Karina, Cathleen & Endrik Olnick, John Fedora, Bill & Dorothy White, Beth Cipolla, Rene Zendejas, Alejandro Zendejas, Peter & Barbara Halpin, Eugene Hackbarth, Michael Espalin, Christina Runge, Tony Medina, Marisol Di Paolo, Guillermo Aceituno, Dominique, David & Sharon Johnson-Hahn, Robert, Marysia & Tyler Johnson, William E. Norwood, Kenny & Catherine Burrell, Gabriel Aguirre, Claudia Lares, Carol Reay, Steve Espalin, Ray Lopez, Ingrid Jones, Mario Escobar, Albert Keys, Bentrina Johnson, Nellie Rivera, Garrett Espalin, David Watters, Lisa Nolte, Carla Hannemann, Darlene Nolte, Christine Thomas, Christopher French, Charles Traynor, Mary Elizabeth Quan, Cole Haabala, Margaret and Gordon Goodrich, Joseph, Ronald and Bridget Biemans, Christine Irons, Sister Mary William, Miguel Vasquez Sr., Bobby Yingling, Karen Barnum, Joe Castellano, Lisa Fennick, Lucille Huffine, Helen Ferrel, Robert McElhenney, Richard Pena, Ray Paez, Leslie Tucker, Noah Portka, Lowell Hill, Jack Agustyn, Ida & Herman Pena, Theron Lyon, Fr. Michael Krelovich, Florence Lamb, Florence Groffredi, Josh Patton, Jennifer Caballero, Virginia Barrera, Margaret Munoz, Alice Bono, Darin Day, Ramona Balcorta, Gloria Valdez, Patricia Burns, Theresa The, Josephine Galvan, JoAnne Doreen Agcaoli Bertha Arellana, Kalani Mattson Ernie Aguilara, Debbie Gonzales, Sister Veronica Maria, Mercedes Carrol, Helen Jones, Robin Willams, Marco Proillo, Sister Kathine Lamia, Ray Castillo, Kristin Brkich, Teodorito Beltran Jr., Jose Paris, Dan Ferons, Ester Farmer, Ramona Aranda, Raymond & Lorraine & Baby Ray Matthew Aranda, Rebeca Cooke
\*\*\*\*\*

**INTENTIONS FOR THE DECEASED**

Fr. William Marcotte, Andrew Watters, Pauline Castro, Lupe Lopez, Donald Castello, George Nomura, Modene Voeltz, Bruno Opice, Josephine Macias, Bob McPherson, Steve Thomas, Dr. Joseph Gloudeman, Peter Lopez, Edith Medina, Guia Stuart, Dr. Jun Tan, Santiago Ortiz, Dorothy Parker, William Ramirez, Mike Smith, William Schutt, Baby Vincent Leon, Mary Bono, Salvador Quiroz, Thomas Stepp, Norma Lopez, Arturo Morillo, Archimedes Beltran Paris, Margie Langley
\*\*\*\*\*

**SACRIFICIAL GIVING**

St. Paul tells the Romans, “God’s gifts and his call are irrevocable.” To what is God calling me today? What gifts are mine to share?
\*\*\*\*\*

**CENACLES OF LIFE** Come and join us inside the church, as we pray for the Right to Life, for all children in the womb and to end abortion, on Wed. at 6:00PM.
\*\*\*\*\*

**CHOOSE LIFE – Pregnancy Hot Line (909) 985-0205**

Researchers in Britain and Belgium have found that patients “thought to be in a persistent vegetative state showed brain activity indicating awareness, intent and, in at least one case, a wish to communicate.” This is a significant breakthrough in efforts to provide life-sustaining care for comatose patients.
NRL News, Feb-March, 2010
\*\*\*\*\*

**ALLIANCE OF TWO HEARTS BAKE SALE TODAY!**

The Alliance of Two Hearts prayer group will be having a bake sale after the morning Masses this Sunday and next Sunday. The proceeds will go to the Religious and Seminaries to help with their missionary works. Thank you.
\*\*\*\*\*

**20<sup>th</sup> Sunday in Ordinary Time**

**AUGUST 22, 2010**

**Their MUST be a sacrifice- the Holy Sacrifice of the Mass!**

In the Holy Sacrifice of the Mass, the Body and Blood of Our Lord Jesus Christ are not dead; no, it is the living Body, the living, warm heart’s Blood--the living rational soul of Jesus, united to His Divinity, that we offer to God. This is what renders the Mass a “reasonable service,” as St. Paul expresses it, a spiritual Sacrifice; this is what gives in infinite value, and makes it the highest worship we can ever offer to God.

“In this divine Sacrifice of the Mass,” says the Council of Trent, “the same Christ is contained and is immolated in an unbloody manner, Who on the altar of the Cross offered Himself once in a bloody manner. It is one and the same Victim, the same Christ offering Himself by the ministry of the priest, Who then offered Himself on the Cross; the manner alone of offering being different.” (Sess. 22, chapter 2).

The Sacrifice of the Mass, then, is the very same in all essentials as the Sacrifice of the Cross. It differs from only in appearance. **It is true** that by the bloody Sacrifice of Himself upon the Cross, Our Blessed Redeemer fully atoned for all the sins of men, past, present and to come.

**It is true** that the price He paid on the Cross for our salvation is of infinite value, and that nothing can be added to that value. **It is true, also, that only through His merits does the way of pardon lie open to us; and that all the graces we have or can have are due to that precious blood-shedding.** But the question is, how are these merits of our Savior to be applied to our souls, so that we may profit by them? The mere fact of His death does not save all, otherwise all men would be saved, no matter who they are, or how they live, or how they die.

We believe that the merits of Jesus Christ must be imparted to us, so that they may be a healing and health-giving medicine to our souls. They must be applied to the soul so really to cleanse and transform her into a true copy of Christ crucified.

It is just so with the graces of redemption, which our Blessed Savior merited for us by His death. They form an infinite--an inexhaustible fountain open to all. But the pure water of this fountain must be applied to our souls, else we shall perish. And for this reason Our Lord Jesus Christ not only merited these graces for us, but established also certain channels, whereby these graces are communicated to us, which channels are the Sacraments, the Holy Sacrifice of the Mass.

The Scriptures tells us that after God had created the world, He rested from His labors (Genesis). Nevertheless, our Divine Savior assures us that He and His heavenly Father are “working continually.” (St. John). And, indeed, if we look around us , we shall see that the work of creation is being constantly renewed. Year after year, the living breath the Springs brings a new face to the earth. Every shrub, every animal, every human being that is brought forth into the world is a new creation. The very work of preservation is an unbroken continuance of the divine creative act. The entire visible world is but an image of the invisible spiritual world. The work of Redemption is a second and more perfect creation. And just as God continually renews the work of creation, so also does He continually renew the divine work of Redemption. This unbroken renewal of the work of the Redemption is wrought in **the Sacraments**, and especially in the **Holy Sacrifice of the Mass**.

It is not with our Redeemer as with some great man who lived and suffered eighteen hundred years ago, and of whom nothing remains but an historical remembrance. Jesus is ever living on the altars of His Church, and the Church is His living figure. It is through her ministers that He manifests Himself, and works through

all ages; through them that He perpetually repeats and uninterruptedly continues **His atoning and redeeming acts**. In the announcement of His word: In Baptism He perpetually receives the children of men into His communion; in the tribunal of Penance He pardons the contrite sinner; in Confirmation He strengthens the growing youth with the power of His Spirit; in Matrimony he breathes into the bridegroom and the bride a higher conception of the nuptial relations. In Extreme Unction He consoles the dying; and in Holy Orders He institutes the organs whereby He works all this with an activity that never wearies, whereby, especially, He offers the commemorative **unbloody Sacrifice of His Body and Blood**, thus to apply to us more effectually the all-sufficient merits of the Cross. Christ on the Cross, is, as it were, an object strange to us; there He is the universal Victim. But Christ in the Mass is our property, our Victim; **He is there offered up for every individual amongst us**; especially so if we partake of the Sacrifice by receiving Holy Communion.

*The Holy Sacrifice of the Mass*, by Fr. Michael Muller, C.S.S.R.
\*\*\*\*\*

**CCD REGISTRATION - Aug. 29th - Sept. 12th**

CCD Registration will take place on Sunday, August 29th through Sunday, September, 12th after the 7:30 AM, 9:00 AM and 10:30 AM Masses in the Parish Hall. Please note, until we can secure a building, classes will have to be taught by parents with testing conducted by the CCD staff twice a year. For more information, please call the CCD Office at 909-390-6364.

\*\*\*\*\*

**OUR 12<sup>TH</sup> ANNUAL OCTOBER COUNTRY FAIR**

San Secondo d’Asti October Country Fair is scheduled for Sunday, **Oct. 10<sup>th</sup>, 2010** after the 7:30 AM Mass.

\*\*\*\*\*

**ADVOCATING FOR THOSE WHO HAVE NO VOICE**

How Catholics can make a difference in the national debate on Life. Edward Herrera, Field Coordinator for the National Committee for a Human Life Amendment will be speaking on Friday, August 27<sup>th</sup>, 10:00 AM to 1:00 PM, luncheon and Saturday, August 28<sup>th</sup>, 6:00 PM to 9:00 PM, dinner. \$10 per person. This event will be held at the Diocesan Pastoral Center, 1201 E. Highland Ave., San Bernardino. For directions call: 909-475-5300. For Questions email Marie Widmann, at mwidmann@sbdiocese.org.

**PREPARE FOR OUR FALL 40 DAYS**

**SEPT. 22 – OCT. 31, 2010 -The History of 40 Days for Life**

The first 40 Days for Life campaign was conducted in Bryan/College Station, Texas in the fall of 2004. A local pro-life group prayed for an answer about how to reduce abortion in their area, and the answer God gave them was 40 Days for Life. The campaign was put together in a matter of weeks, yet it activated 1,000 people and led directly to a 28% decline in abortions in that community. News of the victory that God led in Texas spread to other communities and in 2005 and 2006 a half dozen other cities conducted their own 40 Days for Life campaigns.

The first national 40 Days for Life campaign was conducted in the fall of 2007, with more than 80 cities in more that 30 states participating in a simultaneous outreach. Now these efforts have mobilized people of faith and conscience in 307 cities across all 50 states, 6 Canadian provinces, 3 Australian states, plus Northern Ireland and Denmark. People who have never been involved in pro-life actives came forward to answer the call. Lives were saved, hearts were changed and people are seeing that prayer indeed can make a difference in the quest to end abortion.